

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-063-21874-00-00  
Spot: NWSENESE Sec/Twnshp/Rge: 31-13S-31W  
1812 feet from S Section Line, 461 feet from E Section Line  
Lease Name: PHELPS Well #: 8-31  
County: GOVE Total Vertical Depth: 4720 feet

Operator License No.: 9855  
Op Name: GRAND MESA OPERATING COMPANY  
Address: 1700 N WATERFRONT PKWY BLDG 600  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		165 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/29/2010 11:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: TONY MARTIN - MURFIN D Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1630

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE  
Date/Time Plugging Completed: 10/30/2010 12:01 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

Perfs:

1st. Plug at 2420' w/25 sxs.  
2nd. Plug at 1490' w/100 sxs.  
3rd. Plug at 270' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

**INVOICED**  
DATE 12/03/10  
INV. NO. 2011060237

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Ed Schumacher  
(TECHNICIAN)

CM

RECEIVED

NOV 17 2010

Form CP-2/3

KCC WICHITA

NOV 12 2010