

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-23639-00-00  
Spot: SWSWSENE Sec/Twnshp/Rge: 19-30S-15W  
2950 feet from S Section Line, 1245 feet from E Section Line  
Lease Name: GIBSON Well #: 2-19  
County: BARBER Total Vertical Depth: 4650 feet

Operator License No.: 5822  
Op Name: VAL ENERGY, INC.  
Address: 200 W DOUGLAS AVE STE 520  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	212		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/23/2011 7:00 PM  
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.  
Proposal Rcvd. from: RICK SMITH Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 690' WITH 50 SX CMT. 2ND PLUG AT 240' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT WitnessType: NONE  
Date/Time Plugging Completed: 01/23/2011 9:00 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed Steve Durrant  
(TECHNICIAN)

RECEIVED  
JAN 26 2011  
KCC DODGE CITY

RECEIVED  
JAN 31 2011  
KCC WICHITA