

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-037-01488-00-00
Spot: NENENE Sec/Twnshp/Rge: 1-31S-21E
5243 feet from S Section Line, 457 feet from E Section Line
Lease Name: MULLEN Well #: GMU-01 (E40)
County: CRAWFORD Total Vertical Depth: 150 feet

Operator License No.: 34328
Op Name: WHL ENERGY MIDCON, LLC
Address: 605 W ST. JOHN PO BOX 21
GIRARD, KS 66743

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	6.875	20		
PROD	2	150		

Well Type: EOR UIC Docket No: _____ Date/Time to Plug: 09/10/2010 8:00 AM
Plug Co. License No.: _____ Plug Co. Name: _____
Proposal Rcvd. from: TONY ANDERSON Company: _____ Phone: (620) 724-7040

Proposed Plugging Method: FILL CEMENT, PUMP THROUGH 1" CIRCULATE THEN SQUEEZE.

Plugging Proposal Received By: STEVE BOND Witness Type: PARTIAL
Date/Time Plugging Completed: 09/16/2010 12:00 AM KCC Agent: RUSSELL HINE

Actual Plugging Report: _____ Perfs: _____

Fished out tubing. Washed 1" to 150'. Circulated cement to surface. Pulled 1" and topped off. Hooked to 2" and squeezed and shut in. 5 sacks and 1 sack of fly ash.

RECEIVED
JAN 18 2011 RHH
KCC Chanute Dist. #3

RECEIVED
JAN 24 2011
KCC WICHITA

Remarks:
Plugged through: TBG

District: 03 Signed Russell Hine
(TECHNICIAN)