

TO:
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION - PLUGGING
 130 SOUTH MARKET, SUITE 2078
 WICHITA, KANSAS 67202

API Well Number: 15-163-20516-00-00
 Spot: SENENENW Sec/Twnshp/Rge: 35-10S-19W
 4867 feet from S Section Line, 2868 feet from E Section Line
 Lease Name: MCCULLOUGH Well #: 5
 County: ROOKS Total Vertical Depth: 3600 feet

Operator License No.: 30606
 Op Name: MURFIN DRILLING CO., INC.
 Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|---------------|
| SURF | 10.75 | 165 | 0 | w/175 sxs cmt |
| PROD 7 | | 3668 | 0 | w/50 sxs cmt |

Well Type: EOR UIC Docket No: E06581.4 Date/Time to Plug: 03/14/2011 9:00 AM
 Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
 Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered 400 sxs 60/40 pozmix - 4% gel - 300# hulls - 14 sxs gel spacer - 50 sxs common cement - 3% c.c.
 DV at 1395' w/400 sxs.
 Zone of injection 3043' - 3484'.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: COMPLETE (100%)
 Date/Time Plugging Completed: 03/14/2011 1:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 2945' - pumped 14 sxs gel spacer - followed with 50 sxs common cement with 3% c.c.
 Pulled tubing to 1646' - pumped 300 sxs 60/40 pozmix - 4% gel to circulate to surface.
 Pulled all tubing. Topped off 7" casing with 25 sxs 60/40 pozmix - 4% gel.
 Hooked to 10 3/4" x 7" annulus. Pressured to 350# immediately.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 3479 | 3484 | | LKC L |
| 3464 | 3470 | | LKC K |
| 3442 | 3445 | | LKC J |
| 3428 | 3431 | | LKC I |
| 3410 | 3414 | | LKC H |
| 3360 | 3364 | | LKC F |
| 3350 | 3355 | | LKC E |
| 3043 | 3051 | | TOPEKA |

RECEIVED
 MAR 23 2011
 KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY-TICKET #39886.

Plugged through: TBG

District: 04

Signed Pat Bedore
 (TECHNICIAN) C.M.

cc to MIC 4/7/11
 Form CP-2/3

MAR 21 2011