

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-159-22036-00-00
Spot: SWNESE Sec/Twnshp/Rge: 12-20S-6W
1757 feet from S Section Line, 1036 feet from E Section Line
Lease Name: SNYDER NORTH Well #: 1
County: RICE Total Vertical Depth: 3413 feet

Operator License No.: 30979
Op Name: NIGHTINGALE, RUSSELL DBA R J OPE
Address: 1380 24TH AVE
GALVA, KS 67443

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	210		200 SX
PROD	5.5	3413	2034	100 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/29/2011 9:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE INC Phone: (620) 562-0895

Proposed
Plugging
Method:

SEE BELOW

Plugging Proposal Received By: PATRICK SHIELDS Witness Type: PARTIAL
Date/Time Plugging Completed: 03/29/2011 11:00 AM KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:

Perfs:

MIRU. CK BOTTOM. SAND TO 3220' AND CAP WITH 5 SX'S CEMENT. CUT CASING AT 2034' AND PULL TO 850' AND PUMP 35 SX'S CEMENT. PULL CASING TO 450' AND PUMP 35 SX'S CEMENT. PULL CASING TO 260' AND CIRCULATE CEMENT TO SURFACE. PULL CASING OUT AND TOP OFF.

* PLUGGED DUE TO 10 YR RULE.

Remarks: 60-40 POZ, 4% GEL. COPELAND TICKET #C-37565.

Plugged through: CSG

District: 02

Signed

Virgil Clothier
(TECHNICIAN)

RECEIVED

APR 05 2011 GP-2/3

KCC WICHITA