

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-057-20684-00-00
Spot: SESWSE Sec/Twnshp/Rge: 32-27S-25W
330 feet from S Section Line, 1650 feet from E Section Line
Lease Name: HARTMAN Well #: 1-32
County: FORD Total Vertical Depth: 5300 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	417		WITH 340 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/04/2010 6:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1710' WITH 50 SX CMT. 2ND PLUG AT 810' WITH 60 SX CMT. 3RD PLUG AT 450' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE
Date/Time Plugging Completed: 06/04/2010 8:30 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY CONSOLIDATED CEMENTING

Plugged through: DP

District: 01

Signed _____

Steve Durrant

(TECHNICIAN)

RECEIVED

JUL 14 2010

KCC DODGE CITY

RECEIVED
JUL 21 2010
KCC WICHITA