

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-165-21900-00-00  
Spot: SWNWSENE Sec/Twnshp/Rge: 15-17S-16W  
1740 feet from N Section Line, 1060 feet from E Section Line  
Lease Name: JUNO Well #: 1-15  
County: RUSH Total Vertical Depth: 3700 feet

Operator License No.: 3882  
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN  
Address: 1515 WYNKOOP, STE 700  
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1104		WITH 400 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/08/2010 5:30 PM  
Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING  
Proposal Rcvd. from: TOM ALM Company: DISCOVERY DRILLING Phone: (785) 623-2920

Proposed Plugging Method: 1ST PLUG AT 3560' WITH 50 SX CMT. 2ND PLUG AT 1130' WITH 50 SX CMT. 3RD PLUG AT 480' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 10/08/2010 7:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY OIL WELL CEMENTING.

Plugged through: DP

District: 01

Signed Eric MacLaren  
(TECHNICIAN)

RECEIVED  
OCT 22 2010  
KCC DODGE CITY

RECEIVED  
OCT 27 2010  
KCC WICHITA

Form CP-2/3