

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21118-00-00
Spot: NENENE Sec/Twnshp/Rge: 23-2S-27W
330 feet from N Section Line, 330 feet from E Section Line
Lease Name: LONG 'P' Well #: 1-23
County: DECATUR Total Vertical Depth: 3820 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	300		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/08/2010 6:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ROGER Company: _____ Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 07/08/2010 7:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

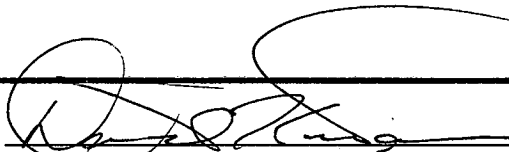
1st. Plug at 2210' w/25 sxs.
2nd. Plug at 1480' w/100 sxs.
3rd. Plug at 350' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed 
RECEIVED (TECHNICIAN) *CM*

JUL 15 2010

KCC WICHITA

Form CP-2/3

JUL 12 2010