

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20915-00-00
Spot: SESWNWNW Sec/Twnshp/Rge: 30-12S-32W
1115 feet from N Section Line, 635 feet from W Section Line
Lease Name: STOECKER, G & M Well #: 1-30
County: LOGAN Total Vertical Depth: 4690 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	213		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/29/2010 2:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE
Date/Time Plugging Completed: 06/29/2010 3:30 PM KCC Agent: BRUCE BASYE

Actual Plugging Report:

1st. Plug at 2560' w/25 sxs.
2nd. Plug at 1600' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Bruce D. Basye
(TECHNICIAN)

CM

RECEIVED
JUL 01 2010
KCC WICHITA