

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-069-20327-00-00  
Spot: NENESWNW Sec/Twnshp/Rge: 19-27S-27W  
1350 feet from N Section Line, 1060 feet from W Section Line  
Lease Name: MILLER Well #: 1-19  
County: GRAY Total Vertical Depth: 5190 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	490		WITH 375 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/03/2010 4:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG CONDREN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1770' WITH 50 SX CMT. 2ND PLUG AT 900' WITH 80 SX CMT. 3RD PLUG AT 540' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: NONE  
Date/Time Plugging Completed: 08/03/2010 6:00 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

Perfs:

\*\*1" TO 105' WITH 125 SX CMT.\*\* 1ST PLUG AT 1770' WITH 50 SX CMT. 2ND PLUG AT 900' WITH 80 SX CMT. 3RD PLUG AT 540' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY CONSOLIDATED CEMENTING.

Plugged through: DP

District: 01

RECEIVED  
AUG - 6 2010  
KCC DODGE CITY

Signed \_\_\_\_\_

Jerry W. Stapleton  
(TECHNICIAN)  
PART II

RECEIVED  
AUG 10 2010  
KCC WICHITA

Form CP-275