

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-21340-00-00
Spot: SESWSE Sec/Twnshp/Rge: 36-17S-2W
330 feet from S Section Line, 1650 feet from E Section Line
Lease Name: STRIKE THE GOLD Well #: 36-1
County: MCPHERSON Total Vertical Depth: 3620 feet

Operator License No.: 33335
Op Name: IA OPERATING, INC.
Address: 9915 W 21ST ST, STE B
WICHITA, KS 67205

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	250		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/17/2010 10:00 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: RANDY SMITH Company: VAL ENERGY INC Phone: (620) 200-7172

Proposed Plugging Method: 35 SXS TOP OF ARBUCKLE, 50 SXS @ 400', 25 SXS @ 60'. 15 SX RH 10 SX MH

Plugging Proposal Received By: SHANE JONES WitnessType: NONE
Date/Time Plugging Completed: 08/17/2010 12:30 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

35 SXS CMT SPOTTED AT 3620' THRU THE DRILL PIPE. PULLED DRILL PIPE TO 400' & SPOTTED 35 SXS CMT. PULLED DRILL PIPE TO 60' & SPOTTED 25 SXS CMT. CIRCULATED 15 SXS IN RH. CIRCULATED 10 SXS IN MOUSE HOLE.

Remarks: BASIC CMT 60/40 4% GEL

Plugged through: CSG

RECEIVED
DEC 15 2010
KCC WICHITA

District: 02

Signed _____

(TECHNICIAN)