

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-141-20426-00-00
Spot: SENWNWNE Sec/Twnshp/Rge: 17-10S-14W
380 feet from N Section Line, 2210 feet from E Section Line
Lease Name: CHRIS Well #: 1-17
County: OSBORNE Total Vertical Depth: 3620 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comments</u>
SURF	8.625	221		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/03/2011 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 185 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: NONE
Date/Time Plugging Completed: 01/03/2011 11:00 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st. Plug at 3582' w/25 sxs.
2nd. Plug at 1090' w/25 sxs.
3rd. Plug at 575' w/80 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

RECEIVED
JAN 24 2011
KCC WICHITA

Remarks: QUALITY OIL WELL CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Darrel Dipman
(TECHNICIAN)

CM

Form CP-2/3

JAN 06 2011