

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-101-22269-00-00  
Spot: SWSWNWNW Sec/Twnshp/Rge: 12-18S-30W  
1175 feet from N Section Line, 240 feet from W Section Line  
Lease Name: CRAMER-SHARP UNIT Well #: 1-12X  
County: LANE Total Vertical Depth: 4680 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		2200		
SURF	13.38	208		WITH 220 SX CMT
	11 8.625	2439	496	WITH 250 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/17/2010 10:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: BERNIE MEYER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE  
Date/Time Plugging Completed: 12/18/2010 3:00 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

\*\*12/9/10: RAN TEMP. SURVEY. TOC ON 8 5/8" IS 2170'. DECISION WAS MADE TO DRILL WELL TO T.D. & COMPLETE ALT. 2 BY PULLING 8 5/8" OR TO PERFORATE & SQUEEZE.\*\* 12/18/10: RAN FREE POINT PIPE FREE @ 500'. 1ST PLUG TIHWDP TO 2460' & SPOT 50 SX CMT. 2ND PLUG POHWDP RIH W/CIBP @ SET IT AT 2200'. PERFORATE 8 5/8" @ 1500' WITH 5 SHOTS-ATTEMPTED TO ESTABLISH CIRCULATION. MIX & PUMP 160 SX CMT W/ 1/3 RETURNS. DISPLACED CMT TO 1200'. WOC. 3RD PLUG PERFORATE 8 5/8" @ 1000'. PUMP 100 SX CMT @ 700 PSI. NO CIRCULATION. LEFT 50 SX CMT INSIDE 8 5/8". ESTABLISH TOC @ 800'. WOC. 4TH PLUG RAN FREE POINT. RECOVERED 496' OF 8 5/8" CASING. TIHWDP SPOT 50 SX CMT AT 496'. 5TH PLUG PDP TO 210' & SPOT 60 SX CMT. 6TH PLUG PDP TO 60' & SPOT 30 SX CMT. 7TH PLUG CIRCULATE RAT HOLE WITH 30 SX CMT. 8TH PLUG CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed

*Steve Durrant*

(TECHNICIAN)

RECEIVED

DEC 30 2010

KCC DODGE CITY

RECEIVED

JAN 06 2011

KCC WICHITA

Form CP-2/3