

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-01319-00-01
Spot: SWNWSW Sec/Twnshp/Rge: 12-35S-15W
1767 feet from S Section Line, 4714 feet from E Section Line
Lease Name: DAVIS RANCH Well #: 3-12
County: BARBER Total Vertical Depth: 5010 feet

Operator License No.: 3532
Op Name: CMX, INC.
Address: 1700 N WATERFRONT PKWY BLDG 300
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		2800		CMT RETAINER @ 2740'
CIBP		4800		
SURF	8.625	854		WITH 900 SX CMT
PROD	4.5	5009	2200	WITH 50 SX CMT

Well Type: EOR UIC Docket No: E16259.1 Date/Time to Plug: 12/27/2010 2:00 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: NONE
Date/Time Plugging Completed: 12/27/2010 5:10 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

PUT 4 SX CMT ON TOP OF CMT RETAINER @ 2740'. 1ST PLUG AT 870' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4998	5010	OH	

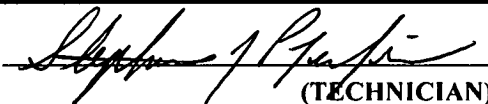
Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

RECEIVED
JAN - 6 2011
KCC DODGE CITY

Signed


(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 21 2011

CONSERVATION DIVISION
WICHITA, KS