

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21125-00-00
Spot: NENESWSE Sec/Twnshp/Rge: 21-1S-29W
1160 feet from S Section Line, 1620 feet from E Section Line
Lease Name: MOORE 'A' Well #: 1-21
County: DECATUR Total Vertical Depth: 3965 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 263 | | |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/01/2011 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE
Date/Time Plugging Completed: 03/01/2011 10:30 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 2430' w/25 sxs.
2nd. Plug at 1680' w/100 sxs.
3rd. Plug at 310' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Ed Schumacher
(TECHNICIAN)

CM

RECEIVED

Form CP-2/3

MAR 08 2011

3/18

KCC WICHITA

MAR 03 2011