

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-063-21893-00-00  
Spot: SENWSE Sec/Twnshp/Rge: 19-13S-31W  
1680 feet from S Section Line, 1630 feet from E Section Line  
Lease Name: PHILLIPS 19D Well #: 2  
County: GOVE Total Vertical Depth: 4685 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: 8100 E 22ND ST N # 700 BOX 783188  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	220		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/04/2011 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 03/04/2011 9:15 AM KCC Agent: DAVID WANN

Actual Plugging Report:


1st. Plug at 2410' w/25 sxs.  
2nd. Plug at 1500' w/100 sxs.  
3rd. Plug at 270' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.  
Mousehole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed  (TECHNICIAN)

CM

RECEIVED Form CP-2/3  
MAR 08 2011 3/18

MAR 04 2011

KCC WICHITA