TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 9408

API Well Number: 15-053-21260-00-00

Spot: W2NWSE

Sec/Twnshp/Rge: 35-15S-9W

1980 feet from S Section Line,

2310 feet from E Section Line

Lease Name: JANZEN 'A'

Well #: 1-35

County: ELLSWORTH

Total Vertical Depth: 3110 feet

Depth (ft) Pulled (ft) Comments

String Size

SURF 8.625 298

Op Name: TRANS PACIFIC OIL CORPORATION

Address: 100 S MAIN STE 200

WICHITA, KS 67202

Proposal Revd. from: ROBERT STEVENS

Well Type: DH

**UIC Docket No:** 

Date/Time to Plug: 03/06/2011 10:00 AM

Plug Co. License No.: 33350

Plug Co. Name: SOUTHWIND DRILLING, INC.

Phone: (620) 617-1716

Proposed 35 SXS @ ARB TOP, 35 SXS @ 1000', 35 SXS @ 700', 35 SXS 50' BELOW SURFACE, 25 SXS @ 60'-0', 15 RH, 10

Plugging MH. 60/40 POS MIX, 4% GEL.

Method:

Plugging Proposal Received By: SHANE JONES

WitnessType: NONE

Company: SOUTHWIND DRILLING, INC.

Date/Time Plugging Completed: 03/06/2011 11:45 AM

KCC Agent: DUANE KRUEGER

**Actual Plugging Report:** 

Perfs:

ALLILED CEMENTING, MIXED & PUMPED 35 SXS @ 3041', 35 SXS @ 1000', 35 SXS @ 700', 35 SXS @ 350', 25 SXS @ 60'-0', 15 RH, 60/40 POS MIX 4% GEL. PLUG DOWN 3-6-2011 (ω 11:45, ALLIED CEMENTING TICKET #038718.

Remarks:

**DRY HOLE** 

Plugged through: DP

District: 02

Signed

(TECHNICIAN)

RECEIVED MAR 1 4 2011

Form CP-2/3

KCC WICHITA

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