

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-057-20718-00-00  
Spot: SWNENESW Sec/Twnshp/Rge: 13-26S-24W  
2140 feet from S Section Line, 2272 feet from W Section Line  
Lease Name: WISEMAN Well #: 1-13  
County: FORD Total Vertical Depth: 5160 feet

Operator License No.: 5004  
Op Name: VINCENT OIL CORPORATION  
Address: 155 N MARKET STE 700  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	268		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/27/2011 5:00 PM  
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.  
Proposal Rcvd. from: WALT PURCELL Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1590' WITH 50 SX CMT. 2ND PLUG AT 870' WITH 80 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE  
Date/Time Plugging Completed: 02/27/2011 11:00 PM KCC Agent: STEVE DURRANT

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED  
MAR 10 2011

District: 01

RECEIVED  
MAR - 2 2011  
KCC DODGE CITY

Signed Steve Durrant  
(TECHNICIAN)

KCC WICHITA

Form CP-2/3  
3/18