

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-22220-00-00
Spot: SWSESW Sec/Twnshp/Rge: 31-29S-11W
330 feet from S Section Line, 3630 feet from E Section Line
Lease Name: CARLA Well #: 1
County: PRATT Total Vertical Depth: 4450 feet

Operator License No.: 3532

Op Name: CMX, INC.

Address: 1700 N WATERFRONT PKWY BLDG 300B
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		3140		WITH 2 SX CMT
SURF	8.625	372		WITH 500 SX CMT
PROD	4.5	3420	2100	WITH 130 SX CMT

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 09/21/2010 12:00 PM

Plug Co. License No.: 5105

Plug Co. Name: CLARKE CORPORATION

Proposal Rcvd. from: MARK MORGENSTERN

Company: CLARKE CORPORATION

Phone: (620) 886-5665

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING.

Plugging Proposal Received By: ERIC MACLAREN

Witness Type: NONE

Date/Time Plugging Completed: 09/21/2010 1:15 PM

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 3140' WITH 2 SX CMT. 1ST PLUG AT 720' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 400' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3190	3196		HOWARD

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

RECEIVED

SEP 22 2010

KCC DODGE CITY

Signed

Eric MacLaren

(TECHNICIAN)

RECEIVED

SEP 27 2010

KCC WICHITA

10/14/11
20106013

[Signature]