

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-20328-00-02
Spot: NENENE Sec/Twnshp/Rge: 13-35S-15W
2090 feet from S Section Line, 280 feet from E Section Line
Lease Name: DAVIS RANCH Well #: 1-F
County: BARBER Total Vertical Depth: 4967 feet

Operator License No.: 3532
Op Name: CMX, INC.
Address: 1700 N WATERFRONT PKWY BLDG 300
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		4640		WITH 2 SX CMT
SURF	8.625	844		WITH 400 SX CMT
PROD	4.5	4952	3200	WITH 125 SX CMT

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 08/26/2010 1:00 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: SET CIBP @ 4640' WITH 2 SX CMT. PLUG AT 870' WITH 12 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 08/26/2010 12:40 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SET CIBP @ 4640' & PUT 2 SX CMT ON TOP OF CIBP. 1ST PLUG AT 870' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4694	4699		

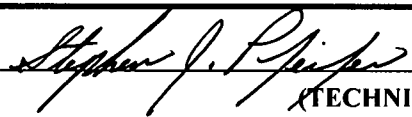
10/14/11
2011060113

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

Signed



(TECHNICIAN)

RECEIVED

SEP - 2 2010

KCC DODGE CITY

RECEIVED

SEP 20 2010

KCC WICHITA

Form CP-2/3