

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-101-22276-00-00
Spot: SWNWSWSE Sec/Twnshp/Rge: 13-18S-30W
750 feet from S Section Line, 2550 feet from E Section Line
Lease Name: PINKSTON UNIT Well #: 1-13
County: LANE Total Vertical Depth: 4670 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	227		WITH 300 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/23/2011 11:15 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2200' WITH 50 SX CMT. 2ND PLUG AT 1430' WITH 80 SX CMT. 3RD PLUG AT 700' WITH 50 SX CMT. 4TH PLUG AT 260' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY Witness Type: NONE
Date/Time Plugging Completed: 01/24/2011 1:15 AM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

1ST PLUG AT 2200' WITH 50 SX CMT. 2ND PLUG AT 1430' WITH 80 SX CMT. 3RD PLUG AT 700' WITH 50 SX CMT. 4TH PLUG AT 260' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
FEB 10 2011
KCC DODGE CITY

Signed Richard W. Lacey
(TECHNICIAN)

RECEIVED
FEB 15 2011
KCC WICHITA

Form 21-273