API Well Number: <u>15-065-23707-00-00</u> TO: STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 15-9S-23W Spot: <u>N2SWSWNE</u> **CONSERVATION DIVISION - PLUGGING** 2021 feet from N Section Line, 2310 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: BRANDYBERRY Well #: 1-15 **WICHITA, KANSAS 67202** County: GRAHAM Total Vertical Depth: 3950 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 31160 SURF 8.625 220 Op Name: PHILLIPS EXPLORATION COMPANY L. Address: 1601 SAGEBRUSH_ **WICHITA, KS 67230** Date/Time to Plug: 02/01/2011 9:00 AM **UIC Docket No:** Well Type: DH Plug Co. Name: MURFIN DRILLING CO., INC. Plug Co. License No.: 30606 Company: PHILLIPS EXPLORATION COMPAN Phone: (316) 636-2256 Proposal Rcvd. from: ANDY DINKEL Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Space all plugs with heavy drilling mud through drill pipe. Method: WitnessType: NONE Plugging Proposal Received By: DAVID WANN Date/Time Plugging Completed: 02/01/2011 11:00 AM KCC Agent: DAVID WANN Perfs: **Actual Plugging Report:** 1st. Plug at 1910' w/25 sxs. 2nd. Plug at 1100' w/100 sxs. 3rd. Plug at 270' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs.

Remarks:

QUALITY OIL WELL CEMENTING COMPANY.

Signed

RECEIVED

FEB 08 2011

Plugged through: \underline{DP}

KCC WICHITA

District: 04

(TECHNICIAN)

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