√τo: API Well Number: <u>15-147-30001-00-02</u> STATE CORPORATION COMMISSION Spot: N2N2SW Sec/Twnshp/Rge: 35-4S-20W **CONSERVATION DIVISION - PLUGGING** 3987 feet from E Section Line 2186 feet from S Section Line, 130 SOUTH MARKET, SUITE 2078 Lease Name: STEPHENS Well #: 2 **WICHITA, KANSAS 67202 County: PHILLIPS** Total Vertical Depth: 3270 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 5552 SURF 8.625 202 0 w/150 sxs cmt **Op Name: GORE OIL COMPANY** T1 2.375 2856 Address: 202 S ST FRANCIS PO BOX 2757 L1 3.5 2872 WICHITA, KS 67202 2856 PKR PROD 4.5 3300 0 w/150 sxs cmt Well Type: EOR UIC Docket No: E13887.1 **Date/Time to Plug:** 01/24/2011 9:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Revd. from: LENNY DINKEL Company: GORE OIL COMPANY Phone: (785) 259-1928 Proposed Ordered 250 sxs 60/40 pozmix - 4% gel - 300# hulls. Plugging Method: Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 01/24/2011 2:00 PM KCC Agent: PAT BEDORE **Actual Plugging Report:** Perfs: Ran tubing to 2901' - pumped 38 sxs 60/40 pozmix - 4% gel. Pulled tubing to 1903' - pumped 38 sxs 60/40 pozmix - 4% gel. Pulled tubing to 905' - pumped 38 sxs 60/40 pozmix - 4% gel. Pulled all tubing. Hooked to 3 1/2" liner and pumped 96 sxs 60/40 pozmix - 4% gel with 300# hulls. S.I.P. 200#. Hooked to 8 5/8" x 4 1/2" annulus. Pumped 40 sxs 60/40 pozmix - 4% gel. KCC WICHITA S.I.P. 75# SWIFT SERVICES, INC.-TICKET #19518. Remarks: Plugged through: TBG District: 04 Signed (TECHNICIAN) OW.