

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-053-21237-00-00
Spot: W2W2W2W2 Sec/Twnshp/Rge: 25-17S-8W
2640 feet from N Section Line, 230 feet from W Section Line
Lease Name: JANSSEN Well #: 25-2
County: ELLSWORTH Total Vertical Depth: 3292 feet

Operator License No.: 32639
Op Name: CORAL PRODUCTION CORPORATION
Address: 1600 STOUT ST STE 1500
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	347		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/04/2011 10:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: JOHN ARMBRUSTER Company: DUKE DRILLING CO., INC. Phone: _____

Proposed
Plugging
Method:

SEE BELOW

Plugging Proposal Received By: STEVE VANGIESON WitnessType: NONE
Date/Time Plugging Completed: 02/04/2011 1:00 PM KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:

Perfs:

PUMPED 35 SX'S @ 2275', 35 SX'S @ 1050', 35 SX'S @ 700', 35 SX'S @ 380', 25 SX'S @ 60' TO 0'. 15 SX'S IN RAT HOLE.

Remarks: 60-40 POZ, 4% GEL. ALLIED TICKET #038653.

Plugged through: DP

District: 02

Signed

Virgil Clothier

(TECHNICIAN)

RECEIVED

FEB 22 2011

KCC WICHITA

Form CP-2/3

JK