

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-047-20424-00-00  
Spot: SWNE Sec/Twnshp/Rge: 33-25S-17W  
1980 feet from N Section Line, 1980 feet from E Section Line  
Lease Name: INGRAHAM Well #: 1  
County: EDWARDS Total Vertical Depth: 4720 feet

Operator License No.: 33304  
Op Name: ADAM'S GAS CORPORATION, INC.  
Address: RR # 1 BOX 34  
ALBERT, KS 67511

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	338		WITH 225 SX CMT
PROD	4.5	4715	2110	WITH 220 SX CMT

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/22/2010 3:30 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING REPORT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: PARTIAL  
Date/Time Plugging Completed: 12/22/2010 5:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SAND BACK TO 4450' & PUT 4 SX CMT ON TOP OF SAND BRIDGE. 1ST PLUG AT 1180' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 360' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4550	4558		
4504	4512		

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND ACID.

Plugged through: CSG

District: 01

Signed \_\_\_\_\_

Stephen J. Pfeifer  
(TECHNICIAN)

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JAN - 6 2011  
KCC DODGE CITY

RECEIVED  
KANSAS CORPORATION COMMISSION Form CP-2/3  
JAN 21 2011  
1/26/11  
CONSERVATION DIVISION  
WICHITA, KS