

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-23622-00-00  
Spot: NENWSESW Sec/Twnshp/Rge: 11-34S-10W  
1229 feet from S Section Line, 1666 feet from W Section Line  
Lease Name: SPICER LAKE Well #: 2  
County: BARBER Total Vertical Depth: 5137 feet

Operator License No.: 5039  
Op Name: AGV CORP.  
Address: PO BOX 377  
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	266		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/21/2010 8:00 AM  
Plug Co. License No.: 33549 Plug Co. Name: LANDMARK DRILLING, LLC  
Proposal Rcvd. from: MAGGIE Company: LANDMARK DRILLING, LLC Phone: (620) 930-2036

Proposed Plugging Method: IST PLUG AT 690' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 70 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE  
Date/Time Plugging Completed: 12/21/2010 5:00 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

IST PLUG AT 690' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 70 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

RECEIVED  
JAN 11 2011  
KCC DODGE CITY

Signed Steve Durrant  
(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION  
Form CP-2/3  
JAN 21 2011  
CONSERVATION DIVISION  
WICHITA, KS