

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-21876-00-00

Spot: NWSWNWSW

Sec/Twnshp/Rge: 32-15S-29W

1683 feet from S Section Line,

30 feet from W Section Line

Lease Name: JASPER

Well #: 1-32

County: GOVE

Total Vertical Depth: 4417 feet

Operator License No.: 30535

Op Name: HARTMAN OIL CO., INC.

Address: 10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comments</u>
<u>SURF</u>	<u>8.625</u>	<u>314</u>		

Well Type: DH

UIC Docket No:

Date/Time to Plug: 01/11/2011 3:00 PM

Plug Co. License No.: 33793

Plug Co. Name: H2 DRILLING LLC

Proposal Rcvd. from: STEVE CRAIG

Company: HARTMAN OIL CO., INC.

Phone: (620) 636-2090

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL

WitnessType: NONE

Date/Time Plugging Completed: 01/11/2011 6:00 PM

KCC Agent: RAY DINKEL

Actual Plugging Report:

Perfs:

1st. Plug at 2065' w/25 sxs.
2nd. Plug at 1024' w/100 sxs.
3rd. Plug at 364' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Ray A. O. Kef

(TECHNICIAN)
KANSAS CORPORATION COMMISSION

1-18-11
JAN 18 2011

RECEIVED

Form CP-2/3

JAN 13 2011