ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Dear Sir:

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

JAN 25 1985
O1 - 25 - 65
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Operator's full Name:	V ert SE	Secl	well N	ns oB-		
Lease Name: Ub Location: $CN\frac{1}{2}$ $S\frac{1}{2}$ County Ellis Gas Well Input Well	SE	Sec1	_Well N	o. <u>B</u> -		
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11	11		120)† >†	201	14

Very truly yours,

DON TRUAN

Conservation Division Agent