

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

15.051.01021.00.00

T. A. Morgan, Director State Corporation Commission 211 North Broadway Wichita, Kansas

Dear Sir:

I ha	we this date	11-9-56	<u> </u>	, 19,	given verbal
permission to the following plugging operation:					
OPERATOR	Alpine Oil	. & Royalt	y		
ADDRESS	Wichita, K	ans			
FARM NAME	Crissman			WELL NO	C-1
DESCRIPTION_	SE SW SW		S	ec. l Twp.	
COUNTY	Ellis				
TOTAL DEPTH	3730	OIL	GAS	DRY HOLE	x
PLUGGING FEE T	O BE PAID BY	sa	me		
ADDRESS					
	Very truly yours, District Agent 11-9-56				
				Date	

2.12.13