

15.051.21905.00.00

JOHN CARLIN R. C. LOUX JANE T. ROY

Governor Chairman Commissioner WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:
Mr. Gene ambrosier of Rains & Williams of Me has this
date requested permission to plug the following described well:
Mr. Mr. broslec guarantees payment of the plugging fee.
Operator's full Name: Energy Reserve Gloup Inc.
Complete Address: 925 Patton Rd. Guat Bend Ks 67530
Lease Name: F - Blaum Well No. H" - 5
Location: 1055 F. 5.1350 F.W - SW Sec. 15 Twp. 13 Rge. 18 (E) (W) W
County: Ellis Total Depth 3700 Oil Well
Gas WellInput WellSWD WellD & A X Lost Hole
Mr. Am Asset was instructed to plug the well as follows:
8 3/8" 154 E D. cuc. ~/110 st 5% Pormin 2% GQ-3% Cel.
Ordered 105 st 3/50 Pormis 6% 6 2 8 /8 Blug (Elev 2093)
1 5 Plus @ 590 ES w/ 70 St Cont
2 No Olug @ 150 Et m/ 20 St (mt
3 Po Plug & sulle alua @ 40 5 to 0 110 contino
5 st In Cat Hole very truly yours, (Hallbertas)
CONTERVATION 23-13-80
Marien Jehneds
Conservation Division Agent