ALVIN F. GRAUERHOLZ Commissioner

ROBT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

HARRY G. WILES

## 15-095-20463-000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

JUL 23 1964

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Mr. Ja	ack pulli	van	or Sterr	a Petro	reun co.	, Inc.	uss tule
date requ	uested per	mission to	o plug th	e follow	ing descr	lbed wel	.1:
Mr.	Sullivar	<u> </u>	guarantee	s paymen	t of the p	plugging	fee.
Operator	's full Na	me: <u>Mer</u>	cury Dr	illing	Company		·
Complete	Address:_	· 5138 S.	. Peoria	, Tulsa	, Oklaho	ma	
Lease Na	me:	Barke	er	We	11 No	# 1	<del></del>
Location	:	C NE SE		Sec. 20	Twp. 28 Re	ge. <u>8</u>	(E) (W) W
County	ř	lingman		_Total D	epth 4431	_ O11 We	11
Gas Well	Input	We11	_SWD Well	D &	A X Los	st Hole_	
Mr.	Sullivan	w	as instru	cted to	plug the v	vell as	follows:
223' of	8 5/8" s	surface p	pipe, ce	mented	with 175	sacks	. Fill
hole wi	th drilli	ng mud t	to 225',	lst ce	menting	plug,	bridge
with hu	lls, and	cement v	with 25	sącks.	Fill hol	e with	drill-
ing mud	to 40',	2nd ceme	enting p	lug, br	idge wit	h hull	s, and
	with 10 s		base ce	llar. B	ridge ar	id ceme	nt rat
hole wi	th 2 sach	s. ·			y truly yo	• .	ing