

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

15-057-01021-00-00
FILE NO. _____

LOCATION SE SW SW
SEC. 1 TWP. 13 RGE. 18 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. A-1 Lease Crissman "C"

Operator Alpine Oil & Royalty Co. Inc. Address Wichita, Kans

Field _____ County Ellis

Total Depth 3730 Feet.

Plugging Contractor Quaker Drg Co

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 208' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 200', 1/2

sack hulls and 20 sax cement, mud to 40', set cementing plug.

1/2 sack hulls and 10 sax cement to bottom cellar.

Edon Petty
District Conservation Agent

Date 11-9-56

PLUGGING
FILE SEC. L T 13 R 18w
BOOK PAGE 114 LINE 44

REC
STATE COM
11-13-56
CONS