

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

15-051-04247-00-00
FILE NO. 145-17

LOCATION NE NW SW

SEC. 1 TWP. 13 RGE. 18W

Dry Hole Abandoned Oil Well Abandoned Gas Well

I have this date completed supervision of plugging of:

Well No. 8-2 Lease Crissman "C"

Operator Alpine Oil & Royalty Co. Inc. Address Wichita, Kans

Field _____ County Ellis

Total Depth 3714 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____
(Describe briefly the manner in which the well was plugged)

8 5/8" at 214' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug at 500', displaced 20 sax cement through drill pipe at 500', heavy mud to 40', set cementing plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

District Conservation Agent
Date 3-2-57

PLUGGING
FILE SEC. 1 T. 13 R. 18W
BOOK PAGE 145 LINE 17

03-12-57