

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-051-23,125-00-00 (of this well) 7064
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Cattlemans Oil Operations

ADDRESS HC 39 Box 711, Hays, Kansas 67601 PHONE # (913)-625-5391

LEASE (FARM NAME) Nicholson WELL NO. 1

WELL LOCATION C-E/2-NE-NW SEC. 16 TWP. 13s RGE. 18W (~~East~~) (West)

COUNTY Ellis TOTAL DEPTH 3765 FIELD NAME Marvin north Ext.

OIL WELL x GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? x ACO-1 filed? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 5 1984 9:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Dorzweiler ADDRESS HC 39 Box 711, Hays, Kansas 67601

PHONE # (913)-625-5391

PLUGGING CONTRACTOR Allied Cementing DEC 10 1984 LICENSE NO. _____

ADDRESS Russell, Kansas PHONE # (483)-2627

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Cattlemans Oil Operations

ADDRESS HC 39 Box 711, Hays, Kansas, 67601 PHONE # (913)-625-5391

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: Leo Dorzweiler
Applicant /or Acting Agent

DATE: 12-3-84

(6)



JOHN CARLIN
MICHAEL LENNEN
P. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 14 1985

December 14, 1984
WELL PLUGGING NOTICE

EXPIRES

Nicholson #1
C E/2 NE NW
Sec. 16-13S-18W
Ellis County


Cattlemans Oil Operations
HC 39, Box 74
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).

State of Kansas



15-051-23425-00-00

15-051-23425-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 23 1984

January 23, 1984

EXPIRES

WELL PLUGGING NOTICE

Nicholson #1
C-E/2-NE-NW
Sec. 16-13-18W
Ellis County

Cattlemans Oil Operations
Catherine Route, Box 32
Hays, Ks. 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

1014 Cody, Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)