



Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-051-22679-00-00 Dear Sir: Gerald Brostek of Aspen Oil Inc. has this date requested permission to plug the following described well: Operator's Full: Name: Aspen Oil Inc. Complete Address: 7701 E. Kellog Suite 575, Wichita, Ks. 67207 Ubert N.W. Werth Well No. #1 Lease Name: \_\_\_\_\_\_ Sec. 2 Twp. 13 Rge. 18 (E) (W) Location: NE SW NE County: Ellis Total Depth: 3650' Abandoned Oil Well Gas Well Input Well SWD Well D&A XXX Other well as hereafter indicated: was instructed to plug the well as follows: Brostek Mr. 8 5/8" 554' S.P. cuc. w/300 sacks common 2% Gel-3% Cal.Cl. Ordered 130 sacks 50/50 posmix 4% Gel-3% Cal.Cl. and 8 5/8"plug. Spot w/ drill stem with heavy mud between all plugs. 1st plug @ 750' W/70 sacks cement 2nd plug @ 310' W/40 sacks cement 2nd plug @ 310' W/40 sacks cement
3rd plug solid bridge of hulls and plug @+0' w/ 10 sacks cement Circulate 10 sacks cement in rat hole. JAN 1 1 1082 Very truly yours, CONSERVATION DIVISION Wichita, Kansas