TO: API Well Number: <u>15-137-20529-00-00</u> STATE CORPORATION COMMISSION **Spot: S2NESENE** Sec/Twnshp/Rge: 36-5S-24W **CONSERVATION DIVISION - PLUGGING** 1800 feet from N Section Line, 330 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: JUDY Well #: 1 **WICHITA, KANSAS 67202** County: NORTON Total Vertical Depth: 3750 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 5474 SURF 8.625 218 Op Name: NORTHERN LIGHTS OIL COMPANY, LL Address: PO BOX 164 ANDOVER, KS 67002 **UIC Docket No:** Well Type: DH Date/Time to Plug: 10/11/2010 5:00 AM Plug Co. Name: MALLARD, J. V., INC. Plug Co. License No.: 4958 Proposal Rcvd. from: CAROL NICHOL Company: NORTHER LIGHTS OIL COMPANY, Phone: (316) 733-1515 Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE Date/Time Plugging Completed: 10/11/2010 6:30 AM KCC Agent: BRUCE RODIE Perfs: **Actual Plugging Report:** 1st. Plug at 2000' w/25 sxs. 2nd. Plug at 1155' w/100 sxs. 3rd. Plug at 270' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs. RECEIVED Remarks: **ALLIED CEMENTING COMPANY.** OCT 18 2010 Plugged through: DP KCC WICHITA Bruco District: 04 Signed 0^{N} (TECHNICIAN) Form CP-2/3