\$ 143,68

TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Proposal Revd. from: SCOTT CORSAIR

Address: PO BOX 399

**GARDEN CITY, KS 67846** 

API Well Number: 15-135-24978-00-00

Sec/Twnshp/Rge: 1-20S-21W Spot: N2N2SWNE

1390 feet from N Section Line,

1980 feet from E Section Line

Well #: 1

Total Vertical Depth: 4421 feet

County: NESS

String Size

Depth (ft) Pulled (ft) Comment

SURF 8.625 221

Lease Name: CODDINGTON

WITH 160 SX CMT

PROD 5.5

4420

2787

WITH 175 SX CMT

Well Type: OIL

**UIC Docket No:** 

Date/Time to Plug: 10/01/2010 11:30 AM

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Company: AMERICAN WARRIOR

Phone: (785) 398-2270

Proposed PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING. Plugging

Method:

Plugging Proposal Received By: MICHAEL MAIER

WitnessType: NONE

Date/Time Plugging Completed: 10/01/2010 6:30 PM

KCC Agent: MICHAEL MAIER

**Actual Plugging Report:** 

IST PLUG SAND TO 4420' & 2 SX CMT. 2ND PLUG AT 1976' WITH 40 SX CMT. 3RD PLUG AT 1212' WITH 80 SX CMT. 4TH PLUG AT 736' WITH 50 SX CMT. 5TH PLUG AT 260' WITH 40 SX CMT. 6TH PLUG AT 40' WITH 15 SX CMT.

Perfs: Top

4402

**Bot Thru Comments** 

MISSISSIPPIAN 4419

12/07/10 2011060186

Remarks:

USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

RECEIVED

KCC DODGE CITY

Signed Muhal

(TECHNICIAN)

RECEIVED.

OCT 1 4 2010

KCC MICHITA