141,96

Phone: (316) 267-1331

Sec/Twnshp/Rge: 23-19S-20W

Date/Time to Plug: 09/27/2010 9:30 AM

Perfs:

Depth (ft) Pulled (ft) Comment

1000 feet from E Section Line

Well #: 5-23

Total Vertical Depth: 4368 feet

TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 4058 Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

Plug Co. License No.: 5929

Well Type: DH

GARDEN CITY, KS 67846

UIC Docket No:

Plug Co. Name: DUKE DRILLING CO., INC.

Snot: NWSWNENE

Lease Name: FOOS

County: RUSH

String Size

SURF 8.625

Proposal Revd. from: STEVE STEPHENS

Plugging Proposal Received By: RICHARD LACEY

Date/Time Plugging Completed: 09/27/2010 11:30 AM

Company: DUKE DRILLING CO., INC.

API Well Number: 15-165-21893-00-00

920 feet from N Section Line,

227

Proposed IST PLUG AT 1430' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 80 SX CMT. 3RD PLUG AT 260' WITH 50 SX Plugging CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH Method: PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

WitnessType: NONE

KCC Agent: RICHARD LACEY

Actual Plugging Report:

IST PLUG AT 1430' WITH 50 SX CMT. 2ND PLUG AT 700' WITH 80 SX CMT. 3RD PLUG AT 260' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

RECEIVED

OCT 1 4 2010

KCC WICHITA

Remarks:

USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED

Signed Ruchward M. J.

(TECHNICIAN)

KCC DODGE CITY

Form CP-2/3

