122,20

TO: API Well Number: <u>15-137-20530-00-00</u> STATE CORPORATION COMMISSION Spot: E2SESESW Sec/Twnshp/Rge: 27-2S-24W CONSERVATION DIVISION - PLUGGING 2584 feet from W Section Line 335 feet from S Section Line, 130 SOUTH MARKET, SUITE 2078 Lease Name: HOOVER Well #: 1-27 **WICHITA, KANSAS 67202** County: NORTON Total Vertical Depth: 3760 feet Operator License No.: 4058 String Size Depth (ft) Pulled (ft) Comments SURF 8.625 225 Op Name: AMERICAN WARRIOR, INC. Address: PO BOX 399 GARDEN CITY, KS 67846 Date/Time to Plug: 10/02/2010 12:00 PM Well Type: DH **UIC Docket No:** Plug Co. Name: MALLARD, J. V., INC. Plug Co. License No.: 4958 Proposal Revd. from: CAROL Company: AMERICAN WARRIOR, INC. Phone: (620) 275-7461 Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE Date/Time Plugging Completed: 10/02/2010 2:15 PM KCC Agent: MARVIN MILLS **Actual Plugging Report:** Perfs: 1st. Plug at 2050' w/25 sxs. 2nd. Plug at 1274' w/100 sxs. 3rd. Plug at 275' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs. RECEIVED OCT 0.7 2010 Remarks: **ALLIED CEMENTING COMPANY.** KCC WICHITA

Plugged through: DP

District: 04

Signed

Mile

(TECHNICIAN)

CM