

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-081-21921-00-00
Spot: SEENWSW Sec/Twnshp/Rge: 6-30S-31W
1620 feet from S Section Line, 1120 feet from W Section Line
Lease Name: MAXINE Well #: 2
County: HASKELL Total Vertical Depth: 5660 feet

Operator License No.: 33856
Op Name: WHITE EXPLORATION, INC.
Address: 2400 N WOODLAWN STE 115
WICHITA, KS 67220

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1954		WITH 540 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/10/2010 2:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GARY CONDAREN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1980' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON Witness Type: NONE
Date/Time Plugging Completed: 10/10/2010 4:00 AM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

1ST PLUG AT 1980' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

Signed Jerry W. Stapleton
PIET II (TECHNICIAN)

RECEIVED
OCT 13 2010
KCC DODGE CITY

RECEIVED
OCT 15 2010
KCC WICHITA