

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-21734-00-00
Spot: W2NWSWSE Sec/Twnshp/Rge: 28-26S-13W
990 feet from S Section Line, 2350 feet from E Section Line
Lease Name: STRAIT Well #: 12-X
County: PRATT Total Vertical Depth: 4525 feet

Operator License No.: 9232
Op Name: TIMBERLINE OIL & GAS CORPORATIO
Address: 4000 PENROSE PL
RAPID CITY, SD 57702

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 4430 | | |
| SURF | 10.75 | 319 | | WITH 250 SX CMT |
| PLG | 5.5 | 4258 | | |
| PROD | 5.5 | 4524 | 2437 | WITH 250 SX CMT |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/28/2010 2:30 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND BOTTOM TO 4150' & 5 SX CMT. PLUG AT 860' WITH 15 SX GEL & 50 SX CMT. PLUG AT 360' WITH 75 SX CMT. PLUG AT 40' WITH 40 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 07/28/2010 3:50 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

SANDED BOTTOM TO 4120' & 5 SX CMT WITH BAILER. 1ST PLUG AT 871' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 362' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 40 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 4464 | 4474 | | |
| 4439 | 4448 | | |
| 4268 | 4478 | | SQZD |

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND ACID.

Plugged through: CSG

District: 01

RECEIVED
AUG - 2 2010
KCC DODGE CITY

Signed Richard M. Lacey
(TECHNICIAN)

RECEIVED
AUG 10 2010
KCC WICHITA