TO: API Well Number: 15-009-25442-00-00 STATE CORPORATION COMMISSION Spot: <u>NENWSWNW</u> Sec/Twnshp/Rge: 3-16S-11W **CONSERVATION DIVISION - PLUGGING** 1340 feet from N Section Line, 420 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: TH PHILLIPS Well #: 1-3 **WICHITA, KANSAS 67202** County: BARTON Total Vertical Depth: 3420 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 3882 SURF 8.625 437 Op Name: SAMUEL GARY JR. & ASSOCIATES, IN Address: 1515 WYNKOOP, STE 700 **DENVER, CO 80202 UIC Docket No:** Well Type: DH Date/Time to Plug: 07/12/2010 12:00 PM Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC. Proposal Revd. from: FRANK Company: SAMUEL GARY JR. & ASSOCIATES Phone: (303) 831-4673 Proposed Ordered 190 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: CASE MORRIS WitnessType: NONE Date/Time Plugging Completed: 07/12/2010 12:45 PM KCC Agent: CASE MORRIS Perfs: **Actual Plugging Report:** 1st, Plug at 3282' w/25 sxs. 2nd. Plug at 725' w/25 sxs. 3rd. Plug at 475' w/100 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Remarks: **QUALITY OIL WELL CEMENTING COMPANY.** Plugged through: DP Signed ____ District: 04 (TECHNICIAN)

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Form CP-2/3