

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-141-20419-00-00
Spot: SESWNWNW Sec/Twnshp/Rge: 36-8S-13W
1100 feet from N Section Line, 525 feet from W Section Line
Lease Name: ETTA Well #: 1-36
County: OSBORNE Total Vertical Depth: 4115 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	228		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/22/2010 6:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY FARR Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 230 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE
Date/Time Plugging Completed: 10/22/2010 7:00 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 4045' w/25 sxs.
2nd. Plug at 1041' w/25 sxs.
3rd. Plug at 808' w/100 sxs.
4th. Plug at 278' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 30 sxs

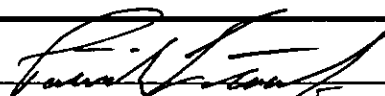
Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____


(TECHNICIAN)

CM

RECEIVED Form CP-2/3

NOV 01 2010

KCC WICHITA

OCT 25 2010