\$ 143.33

API Well Number: 15-065-23682-00-00 STATE CORPORATION COMMISSION Spot: NWSENWNE Sec/Twnshp/Rge: 2-8S-24W CONSERVATION DIVISION - PLUGGING 1833 feet from E Section Line 664 feet from N Section Line, 130 SOUTH MARKET, SUITE 2078 Lease Name: ANDERSON Well #: 3-2 **WICHITA, KANSAS 67202** County: GRAHAM Total Vertical Depth: 4410 feet Depth (ft) Pulled (ft) Comments Operator License No.: 30076 String Size SURF 8.625 259 Op Name: ANDERSON, ANDY DBA A & A PRODU Address: PO BOX 100 HILL CITY, KS 67642 Well Type: DH **UIC Docket No: Date/Time to Plug:** 10/13/2010 12:00 AM Plug Co. License No.: 33704 Plug Co. Name: A & A DISCOVERY, LLC Company: A & A DISCOVERY, LLC Proposal Rcvd. from: RITA Phone: (785) 421-2768 Proposed Ordered 205 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE Date/Time Plugging Completed: 10/13/2010 1:00 AM KCC Agent: BRUCE RODIE **Actual Plugging Report:** Perfs: 1st. Plug at 2090' w/25 sxs. 2nd. Plug at 1260' w/100 sxs. 3rd. Plug at 310' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. 12/07/10 **ALLIED CEMENTING COMPANY.** Remarks: Plugged through: DP

Bruce 12197

Signed

Form CP-2/3 NOV 0 1 2010

KCC WICHITA

(TECHNICIAN)

OCT 26 2010

District: 04

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