

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-057-20711-00-00  
Spot: SESEWNNE Sec/Twnshp/Rge: 23-29S-25W  
1109 feet from N Section Line, 1385 feet from E Section Line  
Lease Name: SHELOR Well #: 23-1  
County: FORD Total Vertical Depth: 5445 feet

Operator License No.: 34229  
Op Name: S&W OIL & GAS LLC  
Address: 3540 W DOUGLAS, STE 3  
WICHITA, KS 67203

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1076		WITH 425 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/17/2011 11:00 PM  
Plug Co. License No.: 33549 Plug Co. Name: LANDMARK DRILLING, LLC  
Proposal Rcvd. from: CURT DENNING Company: LANDMARK DRILLING, LLC Phone: (620) 930-2036

Proposed Plugging Method: 1ST PLUG AT 1580' WITH 50 SX CMT. 2ND PLUG AT 1100' WITH 50 SX CMT. 3RD PLUG AT 550' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: NONE  
Date/Time Plugging Completed: 01/18/2011 1:00 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

1ST PLUG AT 1580' WITH 50 SX CMT. 2ND PLUG AT 1100' WITH 50 SX CMT. 3RD PLUG AT 550' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01

RECEIVED  
JAN 28 2011  
KCC DODGE CITY

Signed

Stephen J. Pfeifer  
(TECHNICIAN)

RECEIVED  
FEB 11 2011  
KCC WICHITA

Form CP 273