

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21126-00-00
Spot: NWNESESW Sec/Twnshp/Rge: 17-1S-29W
2600 feet from S Section Line, 2300 feet from W Section Line
Lease Name: MOORE UNIT Well #: 1-17
County: DECATUR Total Vertical Depth: 3815 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 220 | | |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/19/2011 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 02/19/2011 3:30 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st. Plug at 2290' w/25 sxs.
2nd. Plug at 1530' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

RECEIVED
FEB 25 2011
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Bruce Rodie
(TECHNICIAN)

CM

Form CP-2/3

FEB 22 2011