

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21124-00-00
Spot: S2SWNENW Sec/Twnshp/Rge: 32-1S-29W
1000 feet from N Section Line, 1650 feet from W Section Line
Lease Name: URBAN Well #: 1-32
County: DECATUR Total Vertical Depth: 4015 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	304		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/12/2011 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE
Date/Time Plugging Completed: 02/12/2011 12:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 2476' w/25 sxs.
2nd. Plug at 1703' w/100 sxs.
3rd. Plug at 354' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

RECEIVED
FEB 25 2011
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

Pat Staab
(TECHNICIAN)

CM

Form CP-2/3

FEB 22 2011