

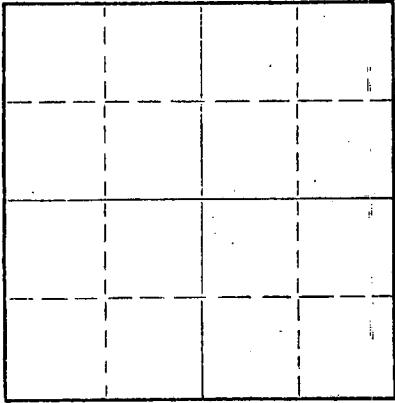
STATE OF KANSAS
STATE CORPORATION COMMISSION

150510415300-001
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Ellis County, Sec. 4 Twp. 13S Rge. 17W (E) (W)

Location as "NE/CNW&SW" or footage from lines NW NW SE
Lease Owner The Texas Company
Lease Name Walters Well No. 1
Office Address 614 Bitting Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Salt Water Disposal
Date well completed July 13 19 50
Application for plugging filed December 8 19 58
Application for plugging approved December 9 19 58
Plugging commenced December 9 19 58
Plugging completed December 10 19 58
Reason for abandonment of well or producing formation Lost 3000' of
cement lined tubing in well
If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3869 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	130'	None
				5-1/2"	3586'	697'
				4"	84'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

3000' of 3-1/2" cement lined tubing was lost in hole and not retrievable due to its highly corroded state and the limited working space between the tubing and 5-1/2" casing. Top of tubing fish at 704'. In entering well to pull 5-1/2" casing it was found casing was parted at 697'. Mixed 33 sacks Howco Gel and circulated from 697' to surface. Pulled 204' of casing and spotted 20 sacks cement from 493' to 428'. Pulled 306' of casing and spotted 20 sacks cement from 123' to 63'. Pulled balance of casing. Bailed to 40'. Set bridge from 40' to 30' and 10 sacks cement from 30' to cellar.

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DEC 31 1958
12-31-58

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Arnett Casing Pulling Company
Address 172 West 3rd, Hoisington, Kansas
CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.
_____, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) McHannell
614 Bitting Building, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 18th day of December 19 58

My commission expires September 20, 1960

Howard Kistler
Notary Public.

PLUGGING
FILE SEC 4 T 13 R 17W
BOOK PAGE 2 LINE 32

LOG OF WELL

The Texas Co. (Opr.) 75.00%
Julia K. Garrison 18.75% **Walters O/A No. 1**
Mary Julia Garrison Lind 2.0833%
Robert H. Garrison 2.0833% **Oklahoma** DATE MADE _____
Lewis V. Garrison 2.0834% **Walters O/A** WELL NO. **1**
 DISTRICT **Kansas** LEASE _____ COUNTY OR PARISH **Ellis** TWP. **133** RANGE **17W** SEC. **4**
 STATE **Kansas** LOCATION OF WELL **NW NW SE**

SHEET **1**

COMMENCED RIGGING UP **12-30-49** COMMENCED DRILLING **12-31-49** COMPLETED DRILLING **7-13-50**
 DAY DRILLER _____ NIGHT DRILLER _____ CONTRACTOR **H. & H. Drlg. Co.**
 CABLE FROM **3587'** TO **3596'** ROTARY FROM **0** TO **3587'** COMPANY RIG NO. _____
 TOTAL DEPTH **3596'** MEASURED BY **W. L. Hartman** ELEVATION **DF-2056**

CASING RECORD

SIZE	WEIGHT	PUT IN WELL		PULLED OUT		LOST IN WELL		SHOES		PACKERS		SET AT
		FEET	INS.	FEET	INS.	FEET	INS.	LENGTH	MAKE	KIND	LENGTH	
8 5/8"	28#	130										FT.
5 1/2"	14#	3586										FT.
												FT.
												FT.
												FT.
												FT.
												FT.
8 5/8" casing set at 130' with 100 sacks cement, cement circulated												FT.
5 1/2" casing set at 3586' with 100 sacks cement.												FT.

WAS CASING CEMENTED? _____ IF SO, HOW MANY SACKS OF CEMENT USED? _____
 LINER: STATE SIZE AND WEIGHT _____ WHERE SET _____ FT. AND INS. BLANK _____ PERFORATED _____
 HOW PUT TOGETHER _____ COUPLING _____ FLUSH-JOINT _____ INSERTED _____
 REMARKS: _____

EQUIPMENT RECORD

TUBING				SUCKER RODS			PUMPING OUTFIT
SIZE	WEIGHT	FEET	INS.	FEET	INS.	SIZE AND KIND	DESCRIPTION, KIND, SIZE, ETC.

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FLOWING, PUMPING, GASBER OR DRY **Dry** PRODUCTION FIRST 24 HOURS _____ PRODUCTION SETTLED **DEC 31 1958**
 IF GAS WELL, OPEN FLOW CAPACITY _____ SHUT IN PRESSURE _____ ROCK PRESSURE _____
 KIND OF SHOT _____ SIZE OF SHOT, QUARTS _____ CONSERVATION DIVISION
 NUMBER OF SHELLS _____ SIZE OF SHELLS _____ INCHES, DIAMETER _____
 LENGTH OF SHELLS _____ FEET _____ INCHES _____ TOP OF SHOT _____
 BOTTOM OF SHOT _____ ANCHOR _____ WELL BRIDGED TO _____
 TOTAL DEPTH OF WELL _____ NUMBER OF SHOT _____ PRODUCTION BEFORE SHOT _____ BBL. PER DAY _____
 PRODUCTION AFTER SHOT _____ BBL. PER DAY. SHOT FURNISHED BY _____
 NAME OF SHOOTER _____ SHOT INSPECTED _____ BY _____ (COMPANY EMPLOYEE)
 COMMENCED DRILLING DEEPER _____ COMPLETED _____ DRILLING DEEPER _____
 TOTAL DEPTH _____ PRODUCTION FIRST 24 HOURS _____ PRODUCTION SETTLED _____
 REMARKS: _____

Walters O/A #1
Catherine N. V. Pool
TD 3596'
Completed Drilling 7-13-50

NOTE: IF WELL WAS DRY, STATE UNDER REMARKS, WHEN, HOW, AND BY WHOM PLUGGED.
 STATE UNDER REMARKS ANYTHING OF INTEREST NOT COVERED IN LOG.
 IF THE SPACE PROVIDED FOR REMARKS IS NOT SUFFICIENT WRITE ON BOTTOM OF LAST SHEET OF LOG.

PLUGGING TOTAL NUMBER OF SHEETS _____
 FILE SEC **4 T 13 R 17W**
 BOOK PAGE **2** LINE **32**

CERTIFIED DRILLER'S LOG

Company: W. L. Hartman
Contractor: H & H Drilling Company
Commenced: 12-30-49
Completed: 1-9-50 (Rotary tools)
Elevation: 2056 D.F.
Potential: Salt Water Disposal Well (Completed 10-15-51)

Lease: Walter #1
Location: NW NW SE 4-13-17W
Ellis County, Kansas
Casing Record:
130' 8-5/8" cem. w/100 sax.
3586' 5-1/2" cem. w/100 sax.

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FORMATION	DEPTH	REMARKS
Blue shale	0-130	
Shale	130-400	
Shale & Sand	400-770	
Sand	770-890	
Red Bed	890-1070	
Shale & Shell	1070-1248	
Anhydrite	1248-1290	
Shale & Shell	1290-1700	
Salt & Shale	1700-1850	
Shale & Lime	1850-2255	
Lime (Ft. Riley)	2255-2360	
Lime & Shale	2360-2867	
Shale	2867-2945	
Lime & Shale	2945-3120	
Lime	3120-3194	
Lime & Shale	3194-3270	
Lime	3270-3431	
Lime (Kansas City)	3431-3469	
Lime	3469-3502	
Lime & Chert	3502-3549	
Lime	3549-3578	
Lime & Shale	3578-3587	
Total Depth (Rotary)	3587	
	3598 (Cable)	

Derrick Floor Tops

Topoka	3038
Heebner	3283
Lansing/KC	3316
Base/KC	3564
Simpson	3575
Arbuckle	3585
Total Depth	3598

New Hole
3598 to 3669

Lime	3598-3650
Sand	3650-3659
Lime	3659-3676
Sandy Lime	3676-3682
Lime	3682-3688
Sandy Lime	3688-3695
Lime	3695-3707
White Lime	3707-3724
Lime	3724-3728
White Lime	3728-3730
Lime	3730-3838
Chert	3835-3839
Lime	3839-3869
Total Depth	3869

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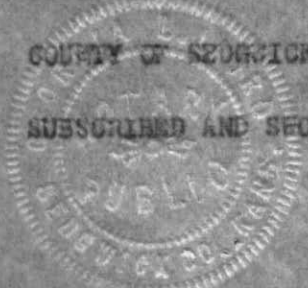
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FILE SEC 4 T 13 R17W
BOOK PAGE 2 LINE 32

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

W. L. Hartman

STATE OF KANSAS }
COUNTY OF SEDGWICK }

SUBSCRIBED AND SWORN TO before me this 18th day of October 1951.



George L. Laird
Notary Public

My Commission Expires: May 15, 1963