Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 3682   |  |   |  | API No. 15 - 159-21172-0000   |                          |                |            |
|---|--|---|--|---|--------------------------|----------------|------------|
| Name:Mark Connell   |  |   |  | Spot Description: SW SW NW  |                          |                |            |
| Address 1: 606 West Albro   |  |   |  | Sec. <u>19</u> Twp. <u>18</u> S. R. <u>9</u> East  West   |                          |                |            |
| Address 2:  |  |   |  | 2,9/0 2963 Feet from North / South Line of Section  |                          |                |            |
| City: Claffin State: KS zip: 67525 +  |  |   |  | 4,950 Feet from East / West Line of Section Footages Calculated from Learnest Outside Section Corner: |                          |                |            |
| Contact Person: Mark Connell  |  |   |  | Footages Calculated from Dearest Outside Section Corner:  |                          |                |            |
| Phone: (620 ) 786-1228  |  |   |  | [   | NE NW                    | SE Sw          |            |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic                                     |  |   |  | County: Rice  |                          |                |            |
| Water Supply Well Other: SWD Permit #:  ENHR Permit #: Gas Storage Permit #:                    |  |   |  | Lease Nam   | ne: Boldt A              | Well #;        | 3          |
| ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes N |  |   |  | Date Well C   | Completed:               |                |            |
| <del></del>   | _  | -   | _ Yes No                               |   |                          | proved on:     |            |
| Producing Formation(s): Lis   | _  | by: Virgil Clothier (KCC District Agent's Name) |  |   |                          |                |            |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D   |  |   |  | Plugging Commenced: 3-4-11  |                          |                |            |
| Depth to Top: Bottom: T.D.  |  |   |  | Plugging Completed: 3-8-11  |                          |                |            |
|   | то гор.  | Bottom: 1.L                                     | <i>y.</i>                              |   |                          |                |            |
| Show depth and thickness of   | f all water, oil and gas                               | s formations.                                   |  |   |                          |                |            |
| Oil, Gas or Water Records Casing  |  |   |  | Record (Surface, Conductor & Production)  |                          |                |            |
| Formation   | Content  | Casing  | Size                                   | · ·   | Setting Depth            | Pulled Out     |            |
|   |  |   | 0.5/0                                  |   | 0501                     |                |            |
|   |  |   | 8-5/8                                  |   | 256'<br>3230'            | None None      |            |
|   |  |   | 4-1.2                                  | "   |                          |                |            |
|   |  |   |  |   |                          |                |            |
|   |  |   |  |   |                          |                |            |
| Perforated casing pulled tubing up to surface. Pluggi   | used, state the charac<br>@1200'. 850<br>o 850', pumpe | cter of same depth placed<br>of & 310' Ran ir   | d from (bottom), to (<br>n 1300' of 2" | top) for each p   | olug set.<br>oumped 50 s | sacks cement @ | )1300'.    |
|   |  | ·   |  | •   |                          |                |            |
|   |  | d.  |  |   |                          |                |            |
|   | 0.4700   |   |  |   |                          |                |            |
| Plugging Contractor License #: 31529  |  |   |  | Mike's T  | esting & Salv            | /age, Inc.     |            |
| Address 1: P.O. Box 467   |  |   |  | 2: 1125   | S. Main                  |                |            |
| City: Chase   |  |   |  | State: Kansas zip: 67534 + 0467   |                          |                |            |
| Phone: (620 ) 938-2   | 943  |   |  | =   |                          |                |            |
| Name of Party Responsible f   | or Plugging Fees: _\_\                                 | /lark Connell                                   |  |   |                          |                |            |
| State of Kansas County, Rice  |  |   |  | , SS.   |                          |                |            |
| Mike Kelso  |  |   |  | Employee of Operator or Operator on above-described well,   |                          |                |            |
| being first duly sworn on oath  | (Print Nai<br>save: That I have kn                     | •   | tomonte and matter                     |   |                          | ,              |            |
| the same are true and correc  |  | omedge of the lacts stat                        | omento, and matter                     | a nerem conta   | mieu, anu nie iog C      |                |            |
| Signature:  | mil  | Tels  | <b>_</b>                               |   |                          | K              | ECEIVED    |
| J   |  |   |  |   |                          |                | R 2 3 2015 |