Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: 33335  |   |  |           | API No. 15 - <u>051-26072-00-00</u>  |                         |   |  |
|---|---|--|-----------|--|-------------------------|---|--|
| Name:IA Operating, Inc  |   |  |           | Spot Description:  |                         |   |  |
| Address 1: 9915 W 21st Street, Ste B  |   |  |           | NW _SE_ NE_ NE Sec. 9 Twp. 14 S. R. 20 East ✓ West  960 Feet from ✓ North / South Line of Section  570 Feet from ✓ East / West Line of Section  Footages Calculated from Nearest Outside Section Corner:  NE NW SE SW  County: Ellis |                         |   |  |
| Address 2:  |   |  |           |  |                         |   |  |
| City: Wichita State: KS Zip: 67205 +  |   |  |           |  |                         |   |  |
| Contact Person: Robert Swann  |   |  |           |  |                         |   |  |
| Phone: (316_) 721-0036  |   |  |           |  |                         |   |  |
| Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ✔ D&A ☐ Cathodic   |   |  |           |  |                         |   |  |
| Water Supply Well Other: SWD Permit #:  |   |  |           |  |                         |   |  |
| ENHR Permit #: Gas Storage Permit #:  |   |  |           | Date Well Completed: 1/31/11   |                         |   |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No   |   |  |           | by: Daryl Goodman (KCC District Agent's Name)  Plugging Commenced: 1/31/11   |                         |   |  |
| Producing Formation(s): List All (If needed attach another sheet)   |   |  |           |  |                         |   |  |
| Depth to Top: Bottom: T.D.  |   |  |           |  |                         |   |  |
| Depth to Top: Bottom:T.D  |   |  |           | Plugging Completed: 1/5// 1  |                         |   |  |
| Depth to Top: Bottom: T.D   |   |  |           |  |                         |   |  |
| Show depth and thickness  | of all water, oil and gas f             | ormations.   |           | L  |                         |   |  |
| Oil, Gas or Water Records Casing  |   |  |           | Record (Surface, Conductor & Production)   |                         |   |  |
| Formation   | Content                                 | Casing   | Size      |  | Setting Depth           | Pulled Out                                  |  |
|   |   | Surface  | 8 5/8     | <b>!</b> "   | 220'                    | Zero  |  |
| аналичности от отполнения на применя на при | *************************************** |  |           |  |                         |   |  |
|   |   | THE PROPERTY OF THE PROPERTY O |           |  |                         |   |  |
|   |   |  |           |  |                         |   |  |
|   |   |  |           |  |                         |   |  |
|   |   | er of same depth placed from (bo   | ,         |  |                         | x @ Mousehole                               |  |
| Plugging Contractor License #: 34233  |   |  |           | Name: Maverick Drilling, LLC   |                         |   |  |
| Address 1: 100 S. Main, Suite 440   |   |  |           | s 2:   |                         |   |  |
| City: Wichita   |   |  |           |  |                         |   |  |
| Phone: (316 ) 262   | -6700                                   |  |           | _  |                         |   |  |
| Name of Party Responsible   | e for Plugging Fees: <u>IA</u>          | Operating, Inc   |           |  |                         |   |  |
| State of Kansas County, Sedgwick  |   |  |           | , ss.  |                         |   |  |
| Robert D Swann (Print Name)   |   |  |           |  |                         |   |  |
| being first duly sworn on o   | •                                       | ,  | and matte | ers herein cor   | ntained, and the log of | f the above-described well is as filed, and |  |
| the same are true and corr  | rect, so help me God.                   |  |           |  |                         | RECEIVED                                    |  |
| Signature:  | 11                                      | 1 - 1 - 1  |           |  |                         |   |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

MAR 1 4 2011 KCC WICHITA